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F.No.41/490/2025-E-I
**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION**

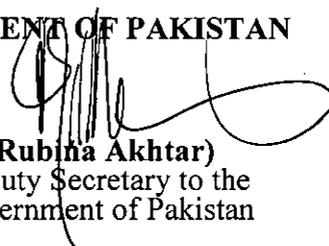
Islamabad, the 26th March, 2025

NOTIFICATION

Ms. Aisha Humera Ch., a BS-21 officer of Secretariat Group, presently posted as Additional Secretary (In-charge), Climate Change and Environmental Coordination Division, is promoted to BS-22 in that Group, as Secretary to the Government of Pakistan, with immediate effect.

2. On promotion, **Ms. Aisha Humera Ch.**, is transferred and posted as Secretary, Climate Change and Environmental Coordination Division, with immediate effect and until further orders.

BY ORDER OF THE PRESIDENT OF PAKISTAN


(Rubina Akhtar)
Deputy Secretary to the
Government of Pakistan

**The Manager,
Printing Corporation of
Pakistan Press,
Karachi.**

Copy to: -

- The Adviser to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary to the Prime Minister, Prime Minister's Office, Islamabad
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Climate Change and Environmental Coordination Division, Islamabad.
- The Special Secretary, Establishment Division, Islamabad.
- The AGPR, Islamabad.
- The Principal Information Officer, Press Information Department, Islamabad.
- The Additional Secretaries/Joint Secretaries/Director (PD)/DCO, PS to Estt. Secy and RO (PD-Wing), Establishment Division, Islamabad.
- The Director (IT), Establishment Division to upload the notification.
- The officer concerned with the request to furnish a copy of charge relinquishment/assumption report to Director (PD)/DCO (PD-IV), and S.O (E-I), Establishment Division, Islamabad.
- Notification File/Personal file of the officer.


(Irfan Ahmed Memon)
Section Officer (E-I)
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