

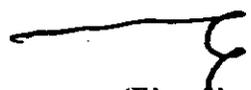
**TO BE PUBLISHED IN THE NEXT ISSUE
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F. No. 12(124)/2023--F-3 (Police)
**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION**

Islamabad, the 4th September, 2025.

NOTIFICATION

Mr. Shah Asad Khan, a BS-18 officer of Police Service of Pakistan, presently serving in National Highways and Motorway Police (NH&MP), under Ministry of Communications, is transferred and his services are placed at the disposal of Government of Khyber Pakhtunkhwa, with immediate effect and until further orders.


(Ejaz Ahmad)
Deputy Secretary to the
Government of Pakistan

**The Manager,
Printing Corporation of
Pakistan Press, Karachi.**

Copy to:

- The Adviser to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Special Secretary, Establishment Division, Islamabad.
- The Secretary, Ministry of Communications, Islamabad.
- The Chief Secretaries, Government of Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Provincial Police Officers (PPOs) Balochistan, Quetta/Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Inspector General, National Highways and Motorway Police (NH&MP), Islamabad.
- The AGPR, Islamabad and AG Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar /Punjab, Lahore/Sindh, Karachi.
- The Principal Information Officer, Press Information Department, Islamabad.
- Additional Secretaries /JS (Admn), Joint Secretaries /Deputy Secretaries/ S. PS to Secretary/Section Officer (Coord)/Director (PD), DCO-PD-IV/RO-PD-I, & Network Administrator, Establishment Division, Islamabad.
- The Programmer, IT Section, Establishment Division, for uploading on website.
- The Officer concerned with the request to furnish a copy of charge relinquishment / assumption report to the Director PD, and S.O (E-3), Establishment Division, Islamabad.


(Salma Aziz)

Section Officer (E-3/Police)
Ph: 051-9202804