

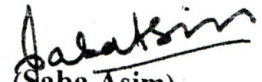
**TO BE PUBLISHED IN THE NEXT ISSUE
OF THE GAZETTE OF PAKISTAN PART-I.**

F. No. 12(38)/2000-E-3 (Police)
**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION**

Islamabad, the 22nd April, 2024.

NOTIFICATION

Mr. Masroor Alam Kolachi, a BS-20 officer of Police Service of Pakistan, presently serving under Government of Balochistan, is transferred and his services are placed at the disposal of Ministry of Communications for further posting in National Highways and Motorway Police (NH&MP), with immediate effect and until further orders.

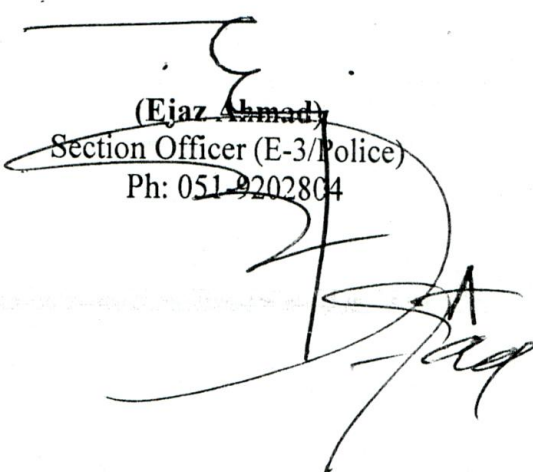

(Saba Asim)

Deputy Secretary to the
Government of Pakistan

**The Manager,
Printing Corporation of
Pakistan Press, Karachi.**

Copy to:-

- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Ministry of Communications, Islamabad.
- The Chief Secretaries, Government of Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Provincial Police Officers (PPOs) Balochistan, Quetta/Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Inspector General, National Highways and Motorway Police (NH&MP), Islamabad.
- The AGPR, Islamabad and AG Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar /Punjab, Lahore/Sindh, Karachi.
- The Principal Information Officer, Press Information Department, Islamabad.
- Additional Secretaries / Joint Secretaries /Deputy Secretaries/ S. PS to Secretary/Section Officer (Coord)/Director (PD), DCO-PD-IV/RO-PD-I, & Network Administrator, Establishment Division, Islamabad.
- The Programmer, IT Section, Establishment Division, for uploading on website.
- The Officer concerned with the request to furnish a copy of charge relinquishment / assumption report to the Director PD, and S.O (E-3), Establishment Division, Islamabad.


(Ejaz Ahmad)
Section Officer (E-3/Police)
Ph: 051-9202804