

TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE WEEKLY GAZETTE OF PAKISTAN PART-I.

**F.No.4/17/2022-E-VII**  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**

\*\*\*\*\*

Islamabad, the 17<sup>th</sup> April, 2025

**NOTIFICATION**

The deputation period of **Ms. Xanib Abdul Rehman (BS-17/Information Group)**, presently at the disposal of Prime Minister's Office (Public), is extended for a further period of two (02) years w.e.f. 31.03.2025.

  
**(Shams-ud-Din)**  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of Pakistan Press,  
**Karachi**

**Copy to:**

1. The Secretary to the Prime Minister, Prime Minister's Office (Public), Islamabad.
2. The Secretary, Establishment Division, Islamabad.
3. The Secretary, Information and Broadcasting Division, Islamabad.
4. The Special Secretary, Establishment Division, Islamabad.
5. The AGPR, Islamabad.
6. The Joint Secretary (E), Establishment Division, Islamabad.
7. The Director, (Resource Management), Anti-Narcotics Force, Rawalpindi.
8. The Principal information Officer, Press Information Department, Islamabad.
9. The Director (IT), Establishment Division, Islamabad for uploading on the website.
10. The Section Officer (Admn) of Division / Department concerned, with the request to furnish a copy of charge relinquishment / assumption notification in respect of the officer to Establishment Division, Islamabad.
11. The Director (PD), Section Officers (CP-IX), Section Officer (CP-XII), Section Officer (Cash/DDO), Assistant Director (PD-I), Section Officer (Admin-I), Islamabad.
12. Notification file / Personal file of the officer / Officer concerned.

  
**(Shams-ud-Din)**  
Section Officer (E-VII)  
☎: 9202539