

**F. No. 8/2023-E-VII**  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**  
\*\*\*\*\*

Islamabad, the 6<sup>th</sup> November, 2023

**NOTIFICATION**

**Mr. Kashif Ali**, a BS-17 officer of Office Management Group, presently posted as Section Officer, Economic Affairs Division, is appointed to BS-18, on Acting Charge basis, in that group, with immediate effect.

2. On appointment, **Mr. Kashif Ali**, will remain posted as Section Officer, Economic Affairs Division, until further orders.



**(Shams-ud-Din)**  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of Pakistan Press,  
**Karachi**

**Copy to:**

1. The Secretary, Establishment Division, Islamabad.
2. The Secretary, Election Commission of Pakistan, Islamabad.
3. The Secretary, Economic Affairs Division, Islamabad.
4. The AGPR, Islamabad.
5. The Joint Secretary (E), Establishment Division, Islamabad.
6. The Joint Secretary (CP-I), Establishment Division, Islamabad.
7. The Principal information Officer, Press Information Department, Islamabad.
8. The Director (IT), Establishment Division, Islamabad for uploading on the website.
9. The Director (PD), Section Officers (CP-IX), Section Officer (CP-XII), Section Officer (Cash/DDO), Assistant Director (PD-I), Section Officer (Admin-I), Islamabad.
10. The Section Officer (Admn) of Division / Department concerned, with the request to furnish a copy of charge relinquishment / assumption notification in respect of the officer to Establishment Division, Islamabad.
11. Notification file / Personal file of the officer / Officer concerned.



**(Shams-ud-Din)**  
Section Officer (E-VII)  
☎: 9202539