

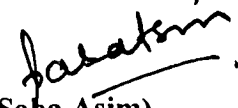
**TO BE PUBLISHED IN THE NEXT ISSUE
OF THE GAZETTE OF PAKISTAN PART-I.**

F. No. 12(12)/91-E-3 (Police)
**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION**

Islamabad, the 24th March, 2024.

NOTIFICATION

With the approval of the Federal Government, **Mr. Ghulam Nabi Memon**, a BS-21 Officer of Police Service of Pakistan, presently serving as Executive Director, State Life Insurance Corporation (SLIC), under Commerce Division, is transferred and posted as Provincial Police Officer (PPO), Government of Sindh, under Section 10 of the Civil Servants Act, 1973, with immediate effect and until further orders.

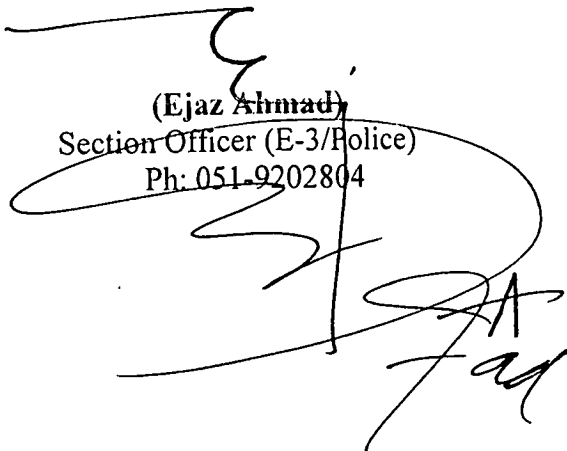

(Saba Asim)

Deputy Secretary to the
Government of Pakistan

**The Manager,
Printing Corporation of
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Copy to:-

- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Commerce Division, Islamabad.
- The Chief Secretaries, Government of Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Provincial Police Officers (PPOs) Balochistan, Quetta/Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Chairman, State Life Insurance Corporation (SLIC), Karachi.
- The AGPR, Islamabad and AG Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar /Punjab, Lahore/Sindh, Karachi.
- The Principal Information Officer, Press Information Department, Islamabad.
- Additional Secretaries / Joint Secretaries /Deputy Secretaries/Section Officer (Coord)/Director (PD), DCO-PD-IV/RO-PD-I, & Network Administrator, Establishment Division, Islamabad.
- The Programmer, IT Section, Establishment Division, for uploading on website.
- The Officer concerned with the request to furnish a copy of charge relinquishment / assumption report to the Director PD, and S.O (E-3), Establishment Division, Islamabad.


(Ejaz Ahmad)
Section Officer (E-3/Police)
Ph: 051-9202804