

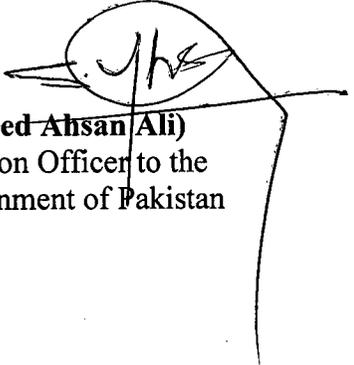
**TO BE PUBLISHED IN THE NEXT ISSUE**  
**OF THE GAZETTE OF PAKISTAN PART I**

No. 1-23/2015-E-2  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**  
\*\*\*\*\*

Islamabad, the 18<sup>th</sup> March, 2025

**NOTIFICATION**

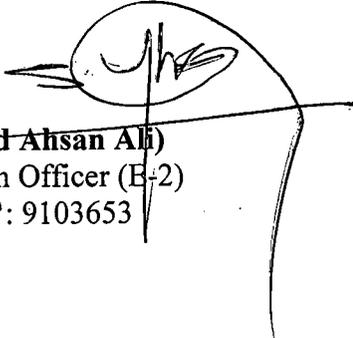
**Mr. Asghar Ali**, a BS-19 officer of the Secretariat Group, presently posted as Deputy Secretary, Economic Affairs Division, is transferred and posted as Deputy Secretary, Ministry of Federal Education and Professional Training, with immediate effect and until further orders.

  
**(Syed Ahsan Ali)**  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of  
Pakistan Press,  
**KARACHI**

Copy to: -

- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Economic Affairs Division, Islamabad.
- The Secretary, Ministry of Federal Education and Professional Training, Islamabad.
- The Principal Information Officer, PID, Islamabad.
- The AGPR, Islamabad.
- The Section Officer (Admn) of Division / Department concerned, with the request that copy of charge relinquishment / assumption notification in respect of the officer may be forwarded to Establishment Division, Islamabad.
- The Director (PD), Section Officer (Admin-I), Establishment Division, Islamabad.
- Notification file/ Personal file of the officer/Officer concerned.
- The Director (IT), Establishment Division, Islamabad for uploading on the website.

  
**(Syed Ahsan Ali)**  
Section Officer (E-2)  
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