TO BE PUBLISHED IN THE NEXT ISSUE OF THE GAZETTE OF PAKISTAN PART-I.

F. No. 12 (34)/2014-E-3 (Police) GOVERNMENT OF PAKISTAN CABINET SECRETARIAT ESTABLISHMENT DIVISION

Islamabad, the 8th November, 2023.

NOTIFICATION

Mr. Muhammad Imran, a BS-18 Officer of Police Service of Pakistan, presently serving under Government of Khyber Pakhtunkhwa, is transferred and posted as Additional Security Officer to the Prime Minister in Prime Minister's Office, with immediate effect and until further orders.

> (Sadia Haider) Deputy Secretary to the Government of Pakistan

The Manager, **Printing Corporation of** Pakistan Press, Karachi.

Copy to:-

- The Advisor to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Military Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Election Commission of Pakistan, Islamabad.
- The Chief Secretaries, Government of Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The Provincial Police Officers (PPOs) Balochistan, Quetta/Khyber Pakhtunkhwa, Peshawar/Punjab, Lahore/Sindh, Karachi.
- The AGPR, Islamabad and AG Balochistan, Quetta/ Khyber Pakhtunkhwa, Peshawar /Punjab, Lahore/Sindh, Karachi.
- The Principal Information Officer, Press Information Department, Islamabad.
- Additional Secretaries / Joint Secretaries / Deputy Secretaries/Section Officer (Coord)/Director (PD), DCO-PD-IV/RO-PD-I, & Network Administrator, Establishment Division, Islamabad.

The Programmer, IT Section, Establishment Division, for uploading on website. The Officer concerned with the request to furnish a copy of charge relinquishment / assumption report to the Director PD, and S.O (E-3), Establishment Division, Islamabad.

> Œiaz Ahmad Section Officer (E.3/1 Ph:2051-9202804