

Most Immediate
By Special Messenger

**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION**

F. No. 4/2/2003.T-I

Islamabad the, 12th August, 2025

OFFICE MEMORANDUM

Subject: **27th NATIONAL SECURITY WORKSHOP--NOMINATIONS.**

The undersigned is directed to refer to the National Defence University (NDU), Islamabad's letter No. 211 / KC&PP / NDU / 27th NSW dated 05-08-2025 on the subject cited above and to state that NDU has informed that the University organizes 5 weeks National Security Workshop (NSW) each year. The participants include parliamentarians, senior bureaucrats, diplomats, senior civil and military officers and representatives of civil society. NSW is focused at providing platform to senior leadership from various segments of society to discuss issues related to national security of Pakistan. 27th NSW is planned from **27th October – 28th November 2025**. NDU has requested to nominate 4x Bureaucrats / Technocrats (BPS21 /22 only) along with 50% reserve. List of nominees may be shared with this office by **20th August 2025**. NDU has also added that officers who have already attended NSW, may not be nominated.

3. It is therefore, requested that nominations of suitable officers (Bureaucrats/Technocrats of BS-21/ BS-22) (after their due consent) along with data of the officers as per attached **Annex-A** may be forwarded up-till 20th August, 2025.



(Naheed Akhter Chachar)
Section Officer (T-I)
Ph. # 051-9103495

1. The Auditor General, office of the Auditor General of Pakistan, Islamabad
2. All the Federal Secretaries, Islamabad/Rawalpindi
3. The Chairman, Federal Board of Revenue, Islamabad
4. The Chairman, National Accountability Bureau, Islamabad
5. The Director General, Federal Investigation Agency, Islamabad.
6. The Director General, Inter-Services Intelligence, Islamabad.
7. The Director (IT), Establishment Division, Islamabad
8. SPS to Secretary, Establishment Division, Islamabad.
9. SPS to Special Secretary, Establishment Division, Islamabad
10. SPS to Additional Secretary, (I&II), Establishment Division, Islamabad

Copy for information to:

1. The President, National Defence University, Islamabad.
2. The DS, (Coord), President, National Defence University, Islamabad

NATIONAL DEFENCE UNIVERSITY, ISLAMABAD
PARTICIPANT'S BIO-DATA
27th NATIONAL SECURITY WORKSHOP

Passport size
Photo

NDU Email Address: *nsw@ndu.edu.pk*

NDU Postal Address: *Director KC&PP / ISSRA, National Defence University, Sector E- 9, Islamabad;*

NDU PTCL Number: *051-9263444; Mobile: 0317-7737777*

1. Name: _____ (Name as in CNIC)				
2. Father's or Husband's Name: _____				
3. Date of Birth: _____		4. CNIC Number: _____ (Please attach copy)		
5. Profession: _____		Present Designation: _____		
6. City/ Province: _____				
7. Political Affiliation (if any): _____				
8. Present Address: _____				
9. Permanent Home Address: _____				
10. Telephone Office: _____		Home: _____	Mobile: _____	
WhatsApp: _____		Email: _____		
11. Company / Organization Address: _____				
12. Company / Organization Telephone: _____		Company Email: _____		
13. Personal Brief. Please provide detailed account of contributions as per following format: -				
Within Pakistan				
Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Place	Brief Account of Contributions
Out of Pakistan				
Details of Major Achievements/ Assignments/ Appointments	Name of Organization	Year	Country	Brief Account of Contributions

14. **Educational Qualification**. Please provide details as per following format: -

Qualification	Institution	Year
Matric/ Equivalent		
Intermediate/ Equivalent		
Bachelors		
Masters		
M Phil		
Ph D		
Any Other		

(Please attach copy of masters and above degrees)

15. **Other Workshops/ Seminars Attended**. Please provide details as per following format: -

Name of Workshop/ Seminar	Year	Institution / Place

16. **Alumni / Affiliation with Other Renowned International/ National Organizations**. Like fellows of YGL, YPO, Eisenhower etc. Please provide details as per following format: -

International Organizations

Organization	Affiliated Since	Member / Appointment

National Organizations

Organization	Affiliated Since	Member / Appointment

17. Please attach the following: -

- Kindly attach separate pages to provide details of Serials 13, 14, 15 and 16 of Application Form.
- Copy of CNIC and two photographs with blue background (size: 1 inch x 1 inch) of driver, if any.

Dated: _____

(Signature of Candidate)