

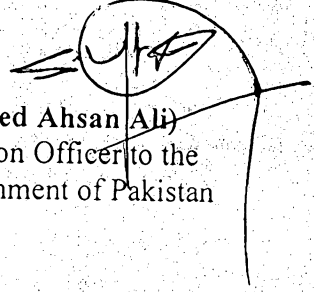
**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN PART I**

No. 3-32/2023-E-2  
**GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION**  
\*\*\*\*\*

Islamabad, the 19<sup>th</sup> October, 2023

**NOTIFICATION**

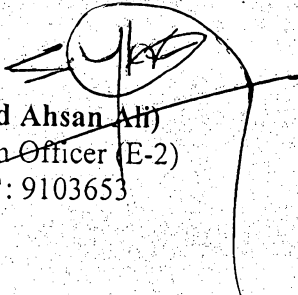
**Mr. Muhammad Suleman Khan**, a BS-19 officer of Commerce & Trade Group, currently posted as Director (BS-19), Trade & Development Authority of Pakistan is transferred and posted as Deputy Secretary, Ministry of Commerce, for a period of three (03) years or till the availability of regular SG/BS-19 officer, whichever is earlier, on deputation basis, on standard terms and conditions with immediate effect and until further orders.

  
(Syed Ahsan Ali)  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of  
Pakistan Press,  
**KARACHI**

Copy to: -

1. The Advisor to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
2. The Secretary to the President, President's Secretariat (Public), Islamabad.
3. The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
4. The Secretary, Cabinet Division, Islamabad.
5. The Secretary, Establishment Division, Islamabad.
6. The Secretary, Ministry of Commerce, Islamabad.
7. The A.G.P.R Islamabad.
8. The Additional Secretaries, Joint Secretaries, D.G (M.S Wing), Deputy Secretaries, Director (PD) and Sections concerned, Establishment Division, Islamabad.
9. The officer concerned with the request to furnish a copy of the charge relinquishment/assumption report to Director (PD)/ Section Officer (E-1) and Section Officer (E-2), Establishment Division, Islamabad.
10. The Estate Office, Islamabad.
11. Notification file / personal file of Officer(s).
12. Director (IT), for uploading the notification on the official website.

  
(Syed Ahsan Ali)  
Section Officer (E-2)  
☎: 9103653