

**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN PART-I**

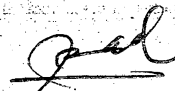
F.No. 40/650/2021-E-1  
**GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION**

\*\*\*\*\*

Islamabad, the 27<sup>th</sup> September, 2023

**NOTIFICATION**

**Mr. Usman Sarosh Alvi**, a BS-20 officer of Secretariat Group, presently posted as Joint Secretary, Climate Change and Environmental Coordination Division, is transferred and directed to report to Establishment Division, with immediate effect and until further orders.

  
**(Muhammad Asad ul-Haq)**  
Section Officer to the  
Government of Pakistan

**The Manager,  
Printing Corporation of  
Pakistan Press,  
Karachi.**

Copy to:

- Adviser to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Climate Change and Environmental Coordination Division, Islamabad.
- The AGPR, Islamabad.
- The Principal Information Officer, Press Information Department, Islamabad.
- The Additional Secretaries/Joint Secretaries/Director (PD)/DCO and RO (PD-Wing), Establishment Division, Islamabad.
- The officer concerned with the request to furnish a copy of charge relinquishment/assumption report to the Director (PD)/DCO (PD-IV), and S.O (Establishment Division), Islamabad.
- The Estate Office, Islamabad.