

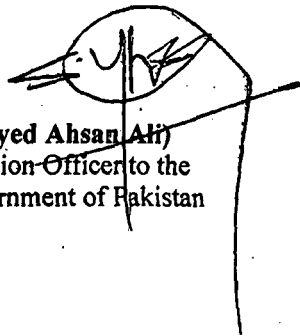
**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN PART I**

No.1-78/2012-E-2  
**GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION**  
\*\*\*\*\*

Islamabad, the 15<sup>th</sup> June, 2023

**NOTIFICATION**

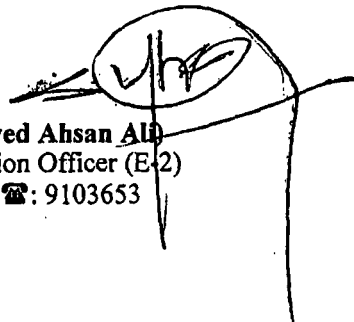
Ms. Rukhsana Soomro, a BS-19 officer of the Secretariat Group, currently posted as Deputy Secretary, National Food Security & Research Division, is transferred and her services are placed at the disposal of Ministry of Human Rights, Islamabad for further posting as Deputy Chief (BS-19), National Commission on the Status of Women (NCSW), Islamabad, on deputation basis on standard terms and conditions, till 31-12-2024 and until further orders.

  
(Syed Ahsan Ali)  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of  
Pakistan Press,  
**KARACHI**

Copy to: -

1. The Advisor to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
2. The Secretary to the President, President's Secretariat (Public), Islamabad.
3. The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
4. The Secretary, Cabinet Division, Islamabad.
5. The Secretary, Establishment Division, Islamabad.
6. The Secretary, National Food Security & Research Division, Islamabad.
7. The Secretary, Ministry of Human Rights, Islamabad.
8. The Chairperson, National Commission on the Status of Women, Islamabad
9. The AGPR, Islamabad.
10. The Section Officer (Admn) of Division / Department concerned, with the request that copy of charge relinquishment / assumption notification in respect of the officer may be forwarded to Establishment Division, Islamabad.
11. The Director (PD), Section Officer (CP-IX), Section Officer (CP-XII), Assistant Director (PD-I), Establishment Division, Islamabad.
12. The Director (IT), Establishment Division, Islamabad for uploading on the website.
13. Notification file/ Personal file of the officer/Officer concerned.
14. The Estate Office, Islamabad.

  
(Syed Ahsan Ali)  
Section Officer (E-2)  
☎: 9103653