## TO BE PUBLISHED IN THE NEXT ISSUE OF THE GAZETTE OF PAKISTAN PART-I

## F.No. 39/1163/2021-E-1 GOVERNMENT OF PAKISTAN CABINET SECRETARIAT ESTABLISHMENT DIVISION

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Islamabad, the 8th June, 2023

## **NOTIFICATION**

On the recommendations of the Central Selection Board (CSB) in September, 2021 and in compliance with the orders of the Islamabad High Court, Islamabad, in W.P. No. 2003/2022 dated 27<sup>th</sup> April, 2023, **Dr. Shafi ur Rehman Afridi**, a BS-19 officer of the Secretariat Group, currently awaiting posting in Establishment Division, is promoted to BS-20 in that Group on a regular basis; with effect from 3<sup>rd</sup> December, 2021, subject to the final outcome of the court case.

2. On promotion, **Dr. Shafi ur Rehman Afridi**, is transferred and posted as Joint Secretary (BS-20), Ministry of Planning Development and Special Initiatives, with immediate effect until further orders.

(Sadia Haider)
Deputy Secretary to the
Government of Pakistan

The Manager,
Printing Corporation of
Pakistan Press,
Karachi.

## Copy to:

- The Adviser to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Ministry of Planning Development and Special Initiatives, Islamabad.
- The AGPR, Islamabad.
- The Principal Information Officer, Press Information Department, Islamabad.
- The Additional Secretaries/Joint Secretaries/Director (PD)/DCO, PS to Estt. Secy and RO (PD-Wing), Establishment Division, Islamabad.
- The Director (IT), Establishment Division to upload the notification.
- The Officer concerned with the request to furnish a copy of charge relinquishment/assumption report to the Director (PD)/DCO (PD-IV) / S.O.(Admn-I) and S.O (E-I), Establishment Division, Islamabad.
- The Estate Office, Islamabad.

(Muhammad Asad ul-Haq) Section Officer (E-I) Ph: 051- 9203196