

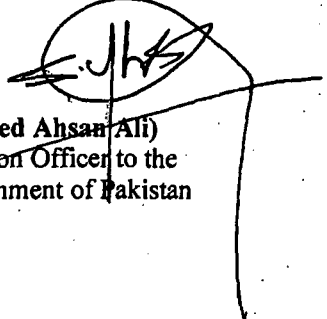
**TO BE PUBLISHED IN THE NEXT ISSUE  
OF THE GAZETTE OF PAKISTAN PART. I.**

F.No.1-8/2023-E-2  
**GOVERNMENT OF PAKISTAN  
CABINET SECRETARIAT  
ESTABLISHMENT DIVISION  
\*\*\*\*\***

Islamabad, the 2<sup>nd</sup> June, 2023

**NOTIFICATION**

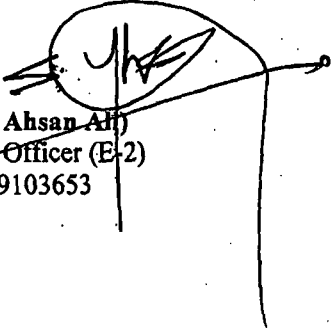
**Ms. Tahmina Habib**, a BS-19 officer of Secretariat Group, currently posted as Deputy Secretary, Economic Affairs Division, is transferred and her services are placed at the disposal of Ministry of Water Resources, Islamabad for further posting as Manager (A&F/BS-19), WAPDA, Lahore, on deputation basis for three (03) years on standard terms and conditions, with immediate effect and until further orders.

  
(Syed Ahsan Ali)  
Section Officer to the  
Government of Pakistan

The Manager,  
Printing Corporation of  
Pakistan Press,  
**KARACHI**

**Copy to: -**

1. The Advisor to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
2. The Secretary to the President, President's Secretariat (Public), Islamabad.
3. The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
4. The Secretary, Cabinet Division, Islamabad.
5. The Secretary, Establishment Division, Islamabad.
6. The Secretary, Economic Affairs Division, Islamabad.
7. The Secretary, Water Resources Division, Islamabad.
8. The Chairman, WAPDA, Lahore.
9. The AGPR, Islamabad.
10. The Section Officer (Admn) of Division / Department concerned, with the request that copy of charge relinquishment / assumption notification in respect of the officer may be forwarded to Establishment Division, Islamabad.
11. The Director (PD), Section Officer (CP-IX), Section Officer (CP-XII), Assistant Director (PD-I), Establishment Division, Islamabad.
12. The Director (IT), Establishment Division, Islamabad for uploading on the website.
13. Notification file/ Personal file of the officer/Officer concerned.
14. The Estate Office, Islamabad.

  
(Syed Ahsan Ali)  
Section Officer (E-2)  
☎: 9103653