

**TO BE PUBLISHED IN THE NEXT ISSUE
OF THE GAZETTE OF PAKISTAN PART I**

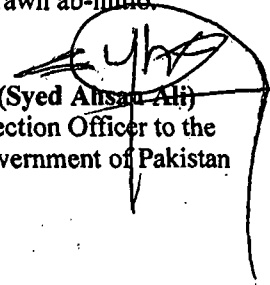
No.1-9/2013-E-2
**GOVERNMENT OF PAKISTAN
CABINET SECRETARIAT
ESTABLISHMENT DIVISION

Islamabad, the 1st June, 2023

NOTIFICATION

Mr. Muhammad Bakhsh Sangi, a BS-19 officer of the Secretariat Group, currently at the disposal of Federal Government Employees Housing Authority (FGEHA), Islamabad, on deputation basis, is transferred and posted as Deputy Secretary, National Health Services, Regulations and Coordination Division, Islamabad, with immediate effect and until further orders.

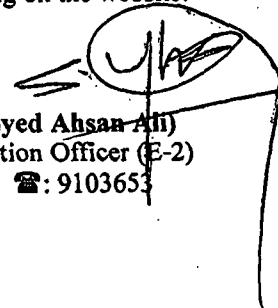
2. This Division's Notification of even number dated 01-06-2023 regarding his posting as Deputy Secretary, Water Resources Division is hereby withdrawn ab-initio.


(Syed Ahsan Ali)
Section Officer to the
Government of Pakistan

The Manager,
Printing Corporation of
Pakistan Press,
KARACHI

Copy to: -

1. The Advisor to the Prime Minister on Establishment, Prime Minister's Office, Islamabad.
2. The Secretary to the President, President's Secretariat (Public), Islamabad.
3. The Principal Secretary to the Prime Minister, Prime Minister's Office, Islamabad.
4. The Secretary, Cabinet Division, Islamabad.
5. The Secretary, Establishment Division, Islamabad.
6. The Secretary, Ministry of Housing and Works, Islamabad.
7. The Secretary, Water Resources Division, Islamabad.
8. The Secretary, National Health Services, R & C Division, Islamabad.
9. The Director General, FGEHA, Islamabad.
10. The AGPR, Islamabad.
11. The Section Officer (Admn) of Division / Department concerned, with the request that copy of charge relinquishment / assumption notification in respect of the officer may be forwarded to Establishment Division, Islamabad.
12. The Director (PD), Section Officer (CP-IX), Section Officer (CP-XII), Assistant Director (PD-I), Establishment Division, Islamabad.
13. The Director (IT), Establishment Division, Islamabad for uploading on the website.
14. Notification file/ Personal file of the officer/Officer concerned.
15. The Estate Office, Islamabad.


(Syed Ahsan Ali)
Section Officer (E-2)
☎: 9103653