

**TO BE PUBLISHED IN THE NEXT ISSUE**  
**OF THE WEEKLY GAZETTE OF PAKISTAN PART-I**

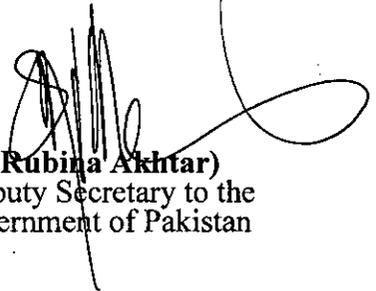
F.No. 39/1129/2021-E-1  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**

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Islamabad, the 5<sup>th</sup> June, 2025

**NOTIFICATION**

The deputation period of **Syed Ahsan Mumtaz**, a BS-20 officer of Secretariat Group, presently at the disposal of National Disaster Management Authority (NDMA), is extended for a further period of one (01) year w.e.f. **28.07.2025 to 27.07.2026**, on standard terms and conditions and until further orders.

  
**(Rubina Akhtar)**  
Deputy Secretary to the  
Government of Pakistan

**The Manager,**  
**Printing Corporation of**  
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**Karachi.**

Copy to: -

- The Adviser to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Special Secretary, Establishment Division, Islamabad.
- The Chairman, National Disaster Management Authority (NDMA), Islamabad.
- The AGPR, Islamabad.
- The Principal Information Officer, Press Information Department, Islamabad.
- The Additional Secretaries/Joint Secretaries/Director (PD)/DCO, PS to Estt. Secy and RO (PD-Wing), Establishment Division, Islamabad.
- The Director (IT), Establishment Division to upload the notification.
- The officer concerned with the request to furnish a copy of charge relinquishment/assumption report to the Director (PD)/DCO (PD-IV), and S.O (E-I), Establishment Division, Islamabad.
- Notification File/Personal file of the officer.
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**(Irfan Ahmed Memon)**  
Section Officer (E-1)  
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