

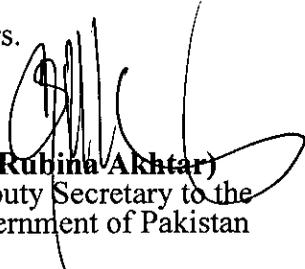
**TO BE PUBLISHED IN THE NEXT ISSUE**  
**OF THE WEEKLY GAZETTE OF PAKISTAN PART-I**

F.No. 39/1109/2021-E-I  
**GOVERNMENT OF PAKISTAN**  
**CABINET SECRETARIAT**  
**ESTABLISHMENT DIVISION**  
\*\*\*\*\*

Islamabad, the 30<sup>th</sup> May, 2025

**NOTIFICATION**

**Mr. Muhammad Jamil**, a BS-20 officer of Secretariat Group, presently posted as Joint Secretary, Climate Change and Environmental Coordination Division, is transferred and directed to report to Establishment Division, with immediate effect and until further orders.

  
**(Rubina Akhtar)**  
Deputy Secretary to the  
Government of Pakistan

**The Manager,**  
**Printing Corporation of**  
**Pakistan Press,**  
**Karachi.**

Copy to:-

- The Adviser to the Prime Minister, Prime Minister's Office, Islamabad.
- The Secretary to the President, President's Secretariat (Public), Islamabad.
- The Secretary, Cabinet Division, Islamabad.
- The Secretary, Establishment Division, Islamabad.
- The Secretary, Climate Change and Environmental Coordination Division, Islamabad.
- The Special Secretary, Establishment Division, Islamabad.
- The AGPR, Islamabad.
- The Principal Information Officer, Press Information Department, Islamabad.
- The Additional Secretaries/Joint Secretaries/Director (PD)/DCO, PS to Estt. Secy and RO (PD-Wing), Establishment Division, Islamabad.
- The Director (IT), Establishment Division to upload the notification.
- The officer concerned with the request to furnish a copy of charge relinquishment/assumption report to the Director (PD)/DCO (PD-IV), and S.O (E-I), Establishment Division, Islamabad.
- Notification File/Personal file of the officer.

  
**(Irfan Ahmed Memon)**  
Section Officer (E-I)  
Ph: 9203196